

UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

UNITED ASSOCIATION OF JOURNEYMAN
AND APPRENTICES OF THE PLUMBING
AND PIPEFITTING INDUSTRY, LOCAL 52
EMPLOYEE PENSION PLAN; MICHAEL S.
TURNER, TIMOTHY D. COOPER, DONALD
GILBERT, and TIMOTHY M. BEAM in their
official capacities as trustees,

Case No. 2:06-cv-00106-MEF-SRW

Hon. Chief Judge Mark E. Fuller

Magistrate Judge Susan Russ Walker

Plaintiffs,

v.

JOHNSON CONTROLS, INC.,

Defendant.

DEFENDANT'S CORPORATE DISCLOSURE STATEMENT

NOW COMES Defendant Johnson Controls, Inc., by and through its attorneys, and hereby makes the following disclosures pursuant to Fed. R. Civ. P. 7.1:

Johnson Controls, Inc. has no parent company. No publicly held corporation owns 10% or more of the stock of Johnson Controls, Inc.

Respectfully submitted,

s/Terry Price _____

Terry Price

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Attorneys for Defendant, JOHNSON
CONTROLS, INC.

Dated: March 1, 2006

CERTIFICATE OF SERVICE

I hereby certify that on March 1, 2006, I electronically filed the foregoing **DEFENDANT'S CORPORATE DISCLOSURE STATEMENT** with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

J. Cecil Gardner (GARDJ3461)
Kimberly Calametti Walker (CALAK4410)
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Respectfully submitted,

s/Terry Price

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